



The Municipal League of King County
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2008 CANDIDATE QUESTIONNAIRE

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The Municipal League of King County requests every candidate who participates in the candidate evaluation process to **submit background information prior to his/her interview with a candidate evaluation committee**. The questionnaire is the basis of the League's research and interview process. The League's ratings are non-partisan; they are based on standards of Involvement, Effectiveness, Character, and Knowledge, all of which have been developed and refined over the past 90 years.

A printed version of the questionnaire is available for candidates who prefer to use the traditional format. To obtain a hard copy, please contact the League office. A copy of this questionnaire will be provided to Candidate Evaluation Committee members to help them prepare for your interview. Candidate responses, except the confidential section, will be available to the general public at the League website.

The Municipal League requests the following materials from candidates. Please check to make certain you have sent in your:

- Candidate Questionnaire**
Sent by: Email US Mail Fax Not Sending
- Resume (education, employment, and professional activities)**
Sent by: Email US Mail Fax Not Sending
 Check here if you DO NOT want your resume posted on the Municipal League website
- Campaign Materials**
Sent by: Email US Mail Fax Not Sending
- Constituent Newsletters and other publications**
Sent by: Email US Mail Fax Not Sending
- Photograph**
Sent by: Email US Mail Fax Not Sending

Note: Electronically submitted questionnaires are strongly preferred. All materials can be emailed to cec@munileague.org. They can be processed and made available on-line far more rapidly than handwritten or typed submissions.

For non-electronic submissions, please print clearly and legibly and return the application **as soon as possible in order to allow the committee the greatest amount of time to prepare a complete report on your skills and experience.**

**We request that you return the Candidate Questionnaire
by June 1, 2008**

If you have not yet been contacted to schedule an interview, or if you have questions about the candidate evaluation program, please contact the League office at 206-264-1070.

If you have a disability and require accommodation to participate in the candidate evaluation process, please contact the CEC Coordinator at the League office.

SKC BOARD TO END HOMELESSNESS	APPOINTED	2003-PRESENT	
COMMUNITIES OF SCHOOLS BOARD MEMBER	APPOINTED	2000-2003	
INTERFRATERNITY GREEK COUNCIL PARENTS COMMITTEE U OF WASHINGTON	ELECTED	1992-1995	CHAIRPERSON
WASHINGTON STATE PTA	ELECTED	1990-1991	DISTRICT VICE-PRESIDENT
FAITH HOME BOARD MEMBER	APPOINTED	1985-1991	
TACOMA PIERCE COUNTY TEEN DRUG COMMITTEE	APPOINTED	1982-1982	CHAIRPERSON
UNITED WAY PIERCE COUNTY	APPOINTED	1980-1981	
CAMP FIRE BOARD PIERCE COUNTY	APPOINTED	1980-1981	CHAIRPERSON
UNIVERSITY PLACE UNITED CHURCH BOARD MEMBER	ELECTED	1981	FINANCIAL CHAIRPERSON
USA WRESTLING	ELECTED	1980	JUNIOR DIRECTOR
UNIVERSITY PLACE SOCCER BOARD	APPOINTED	1979	TREASURER
UNIVERSITY PTA BOARD MEMBER	ELECTED	1971-1991	PTA PRESIDENT ALL LEVELS ELEMENTARY (CHAMBERS, JUNIOR HIGH-CURTIS-CURTIS HIGH SCHOOL

2. If you ran for public office but were not elected, please list those races below:

Office Title	Year of Run

SECTION II

In this section, we are seeking responses that reflect the four ratings criteria: involvement, effectiveness, character, and knowledge. These are defined as follows:

- **Involvement:** What has the candidate done previously in family, neighborhood, community, volunteer work, employment or public life to suggest readiness to accomplish challenging objectives? How do these activities demonstrate readiness for the challenges unique to the office sought?
 - **Effectiveness:** Has the candidate demonstrated promise of being productive in the office sought? Has the candidate shown the ability to work with other people?
 - **Character:** Do the candidate's personal traits show the ability to take on the responsibilities of campaigning for and holding the public office she or he is seeking? Is the candidate a leader, participant or observer? Is the candidate trustworthy, reliable and candid?
 - **Knowledge:** Has the candidate demonstrated the willingness and ability to learn and adapt? Does the candidate understand the duties and challenges of the office sought? Does the candidate have a firm grasp of the issues important to his or her constituency and their potential effects?
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1. In one page or less, why are you running for this office? (Note: the interview committee will be given a copy of this statement before your interview; at the beginning of your interview you will have the opportunity to expand on this statement in any way you wish.)

WE ARE IN CHALLENGING TIMES. WE NEED OUR BEST LEADERS TO REPRESENT THE COMMON GOOD. WE NEED PEOPLE WHO HAVE EXPERIENCE IN BUSINESS, COMMUNITIES, AND SCHOOLS. I AM THAT PERSON. I AM PASSIONATE ABOUT MY COUNTRY, MY STATE, AND THE COMMUNITIES I HAVE LIVED IN. THIS IS DEMONSTRATED BY THE LIST OF INVOLVMENT ON BOARDS AND ACTIVE INVOLVMENT FOR YEARS IN THOSE VARIOUS AREAS AND COMMUNITIES. I HAVE GREAT COMMUNICATION SKILLS. I LISTEN WELL. I HAVE THE ABILITY TO LISTEN TO MANY VARIED OPINIONS. I WISH TO REPRESENT MY CONSTITUENTS TO THE BEST OF MY ABILITY.

2. Describe your most important personal characteristics or traits as they relate to the office you seek.

PERSERVERANCE---ENERGY----INTELLIGENCE TO DISGEST LARGE AMOUNTS OF INFORMATION AND ANALYZE IT---CARING---HONEST---HEALTHY---LISTENING SKILLS

3. Please describe, in sufficient detail, one to three accomplishments or contributions of which you are most proud. These examples should illustrate skills and capabilities you think apply to the office you are seeking. These accomplishments may have occurred at any time in your personal, professional, or public life.

- 1. I HAVE RAISED 3 CHILDREN WHO ARE EDUCATED---EMPLOYED---GOOD CITIZENS---IN SECURE MARRIAGES---GOOD PARENTS AND CONTRIBUTING TO SOCIETY IN MANY POSITIVE WAYS.**
- 2. THE LAST 3 YEARS I HAVE SERVED ON THE WASHINGTON STATE BOARD OF CORRECTIONS (CAB) WHERE I HAVE HELPED PEOPLE ON PAROLE FIND A WAY TO CONSTRUCTIVE LIVING AND STAY OUT OF PRISON (RE-ENTRY)**
- 3. 35 YEARS OF PROFESSIONAL EMPLOYMENT WHERE I MANAGED PEOPLE, COMMUNICATION---MARKETING AND RECEIVED VARIOUS ON CAMERA AWARDS FOR---AND MARKETING—SALES ACHIEVEMENT GOALS.**

4. Please list or describe current and past activities in the community in which you have acquired skills that relate to the office you seek. Include your role in the activity and the year(s) in which you were involved. Involvement consists of many areas such as family, neighborhood, community, employment, or public life.

FOR 5 YEARS I HAVE BEEN DIRECTOR FOR SHARED BREAD (EMERGENCY ASSISTANCE) AT KENT UNITED METHODIST CHURCH---I HAVE INCREASED OUR GIVING TO RESIDENTS IN THE KENT SCHOOL DISTRICT AREA FROM 8,000 TO 27,000. IN ADDITION, I HAVE HELPED BY ADVISING CLIENTS WAYS TO IMPROVE THEIR FINANCIAL OR PERSONAL SITUATION.

IN DECEMBER OF 2007---I ACCOMPANIED MY DAUGHTER LISA---A PHYSICAL EDUCATION TO HAWAII---WHERE SHE RAN THE HONOLULU MARATHON---THIS YEAR SHE RECEIVED THE WASHINGTON STATE PHYSICAL EDUCATION TEACHER OF THE YEAR AWARD---SHE OBTAINED HER MASTERS DEGREE WHILE TEACHING FULL TIME. (35 YEARS)

TWO YEARS AGO I TRAVELED TO SAN FRANCISCO AND SPENT A WEEK AT THE GUM MOON COMMUNITY---FOR ASIAN IMMIGRANTS---WORKING WITH THE PRE-SCHOOL CHILDREN---GETTING THEM PREPARED TO ENTER SCHOOL BY EXPOSURE TO A WHITE TEACHER (ME). I AM STILL ACTIVELY SUPPORTING THIS ORGANIZATION. (2002-2008)

IN AUGUST OF 2007 I HELP WORK AT THE CCS GOLF TOURNAMENT TO RAISE 100K FOR KATHERINE HOUSE (2006-PRESENT)

IN JANUARY OF 2008 I WORKED WITH GREG BERT---PAT SULLIVAN (REPRESENTATIVE 47TH DISTRICT---POSITION 2) TO ALMOST GET 3 BILLS THROUGH THE LEGISLATURE DEALING WITH EDUCATION---PHYSICAL---HEALTH AND NUTRITION IN THE SCHOOLS---1 MADE IT TO THE FLOOR---2 GOT TO HEARINGS AND I WILL PURSUE THIS AGAIN IN 2009. (2008-2009)

IN SEPTEMBER OF 2007---AFTER WORKING FOR 5 MONTHS I HELPED A SINGLE MOTHER---OF 7 DEPENDENT CHILDREN GET AFFORDABLE HOUSING AND RECEIVED RECOGNITION FOR THE SOUTHERN SUDANESE ORGANIZATION

5. Please describe the duties of the office you seek. Which are the most important duties and why?

**REPRESENT THE VIEWS, VALUES, AND WISHES OF THE DISTRICT YOU REPRESENT.
ATTEND ALL LEGISLATIVE SESSIONS
CONTINUALLY COMMUNICATE WITH YOUR CONSTITUENTS BEYOND THE ACTIVE TIME THE LEGISLATURE IS IN SESSION
LISTEN MORE THAN TALK
RESEARCH ALL MATERIALS THAT PEOPLE GIVE YOU TO STUDY
DO INDEPENDENT RESEARCH
VALUE MY CONSTITUENTS OPINIONS---VALUE MY COLLEAGUES OPINIONS
HONESTY
TRY TO GET ON COMMITTEES THAT I HAVE DEEPEST INTEREST IN OR THAT I CAN BRING INCITE TO HELP MY CONSTITUENTS
RETURN PHONE CALLS-E-MAILS---FAXES IN A REASONABLE AMOUNT OF TIME**

**MOST IMPORTANT---HONESTY---TRUTH---HARD WORK---PERSERVERANCE---
***REMEMBER---THE FOCUS SHOULD ALWAYS BE ON HELPING MY CONSTITUENTS AND THEIR NEEDS---I WORK FOR THEM!!!!**

**EDUCATION BACKGROUND SUMMARY
FOR PUBLICATION IN CANDIDATE EVALUATION REPORT**

The Municipal League's Candidate Evaluation Report is distributed to voters in print and on our website. It includes a summary of the candidate's education. Please summarize your education in 120 characters (letters, punctuation, and space all combined). The League will delete material that exceeds the space limit by beginning with the last entry. Suggested order is (degree) (subject) (school) (year, if desired).

Note: *If this question is left blank the League will not include education information in your candidate profile.*

EASTERN WASHINGTON UNIVERSITY	1965-1966	political science major
UNIVERSITY OF WASHINGTON	1966-1968	political science major
EVERGREEN COLLEGE	1982	communication major

**CIVIC INVOLVEMENT SUMMARY
FOR PUBLICATION IN CANDIDATE EVALUATION REPORT**

The Municipal League's Candidate Evaluation Report includes a summary of each candidate's civic involvement. Please summarize your civic involvement in the space below. We will make every attempt to include the information in the Candidate Evaluation Report as submitted. Due to space restrictions in the Report, your response is limited to 500 characters (letters, punctuation, and spaces all combined). It is important that you list your involvement beginning with the most important and ending with the least important. If you exceed the length of response permitted, or if the League should find it necessary to shorten responses for publication purposes, deletions will be made beginning with the last item listed.

Note: *This information will appear verbatim on the League's Candidate Evaluation Report. If this question is left blank, the Municipal League will not include information on your civic involvement in the Report.*

Check here if you would like the Municipal League to copy the first 500 characters from Question 4 to paste into this section.

**17 year active member PTA---PRESIDENT---DISTRICT VICE-PRESIDENT
SHARED BREAD DIRECTOR ---EMERGENCY ASSISTANCE---KENT UNITED METHODIST
RECEIPIENT "SOUTH KING COUNTY SPIRIT OF CARING AWARD" CATHOLIC COMMUNITY
SERVICES
RECOGNITION AWARD SOUTHERN SUDANESE VOLUNTEER 2007
WASHINGTON STATE DEPARTMENT OF CORRECTIONS CAB BOARD MEMBER---HELPING
INDIVIDUALS ON PAROLE---RETURN TO SOCIETY AND BE PRODUCTIVE MEMBERS
VACATION BIBLE SCHOOL TEACHER
CHAIRPERSON KENT ECUMENICAL NETWORK BOARD
SOUTH KING COUNTY COMMITTEE TO END HOMELESSNESS
UNITED WAY
COMMUNITIES IN SCHOOLS MENTOR
MISSION TRIP MEMBER KENT UNITED METHODIST CHURCH 2006 TO SAN FRANCISCO
BOARD MEMBER PIERCE COUNTY---FAITH HOME---JUVENILES IN TROUBLE
PIERCE COUNTY RENTAL ASSOCIATION MEMBER
SOCIAL OUTREACH BOARD MEMBER
UNIVERSITY OF WASHINGTON INTER GREEK PARENTS COUNCIL
MEMBER WORLD BOXING CARES---WBC
BOARD MEMBER CATHOLIC COMMUNITY SERVICES ADVOCACY BOARD**